* **PLEASE JOIN THE *AP BIOLOGY 2025-2026* GOOGLE CLASSROOM FOR “SUMMER ASSIGNMENT” INFORMATION!**
* **THE CLASS CODE TO JOIN IS: cb7cis4**
* **This what appears on the Google Classroom page:**

Summer Assignment Information and Study Materials:  
  
  
1. The summer assignment is designed to give us a "headstart" for next year. The 3 chapters and active reading guides posted comprise the content of the "Biochemistry" unit. I would like to review/cover this unit quickly so that it can be assessed within the first week of school. By reading the chapters and completing the active reading guides by the first day of school, we should be able to accomplish this goal. You should also complete the "Scientific Skills Exercise" found near the end of each chapter.  
  
2. If possible, I would prefer if you could please download and print the active reading guides to complete them. If you do not have access to a printer, then complete them using the "Notability" app on your iPad. They are due on the first day of classes in August.  
  
3. The chapters posted are from the textbook you will use next year (Campbell Biology in Focus, AP Edition). They will serve as an excellent resource for completing the active reading guides for each chapter.  
  
4. Feel free to contact me by email ([tdimarco@acchs.info](https://mail.google.com/mail/?view=cm&fs=1&to=tdimarco%40acchs.info&authuser=0)) if you have questions.  
  
5. Thank you in advance for your efforts AND HAVE A GREAT SUMMER!  
  
                                      \*\*I LOOK FORWARD TO WORKING WITH YOU IN THE FALL!\*\*  
  
MR. DIMARCO